PUNJAB VIDHAN SABHA SECRETARIAT

TENTATIVE DATE-WISE PROGRAMME OF THE BUSINESS TO BE TRANSACTED BY THE PUNJAB VIDHAN SABHA DURING ITS EIGHTH SESSION, 2019, FROM THE 2ND AUGUST, 2019 TO 6TH AUGUST, 2019.

Friday, the 2 nd August, 2019 (2.00 P.M.)	Obituary References		
Saturday, the 3 rd August, 2019 Sunday, the 4 th August, 2019	Holidays		
Monday, the 5 th August, 2019 (11.00 A.M.)	Legislative Business, if any.		
Tuesday, the 6 th August, 2019 (10.00 A.M.)	i) Legislative Business; and		
	ii) Motion under Rule 16 regarding adjournment of the House sine-die.		
Revised programme,	if any, will follow.		
CHANDIGARH:	SHASHI LAKHANPAL MISHRA,		

THE 29 JULY, 2019.

SECRETARY.

To

All Members of the Punjab Vidhan Sabha.

No. 44-LA-2019/_	9190	, dated Cha	ndigarh, the	gq July, 2019.
No. 44-LA-2019/_	9191	, dated Cha	ndigarh, the	<i>9</i> 9 July, 2019.
Cop	y forwarded for info	rmation to –		

- 1. the Chief Secretary to Government, Punjab;
- 2. all Additional Chief Secretaries / Financial Commissioners / Principal Secretaries / Administrative Secretaries to Government, Punjab, Chandigarh;
- 3. the Principal Secretary to Government, Punjab, Department of Parliamentary Affairs (with 4 spare copies);
- 4. the Principal Secretary to Governor, Punjab;
- 5. the Chief Electoral Officer and Secretary to Government, Punjab, Election Department, Chandigarh, (with 4 spare copies);
- 6. the Legal Remembrancer and Secretary to Government, Punjab, Department of Legal and Legislative Affairs, Chandigarh;

- 8. the Secretary-General, Lok Sabha, Parliament House, New Delhi-110001, (with two spare copies);
- 9. the Secretary to Government of India, Ministry of Parliamentary Affairs, 92, Parliament House, New Delhi-110001;
- 10. the Secretary, Government of India, Department of Legal Affairs, Ministry of Law, New Delhi-110001;
 - 11. the Secretary, Election Commission of India, Nirvachan Sadan, Ashoka Road, New Delhi-110001;
 - 12. the Secretaries to all State Legislative Assemblies/Councils in India;
 - 13. the Deputy Secretary to Government of India, Ministry of Home Affairs, (Political I(A) Section), New Delhi-110001;
 - 14. the Under Secretary to Government, Punjab, General Administration, (By name) with 180 spare copies for distribution amongst various Branches under the Administrative Secretaries;
 - 15. the Librarian, Lok Sabha Secretariat, Parliament House, New Delhi-110001;
 - 16. the Director, Information and Public Relations, Punjab, Chandigarh;
 - 17. the Incharge, United News of India, S.C.O. 2411-12, Sector 22-C, Chandigarh;
 - 18. the Incharge, Press Trust of India, S.C.O. 78, First Floor, Sector 47-D, Chandigarh; and
 - 19. all Press Correspondents stationed at Chandigarh.

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UNDER SECRETARY, for SECRETARY.