

**PUNJAB VIDHAN SABHA SECRETARIAT**  
**(LEGISLATION BRANCH)**

No. 10-LA-2019/ 2643

Notice has been received that the following motion will be moved by  
Dr. Raj Kumar Verka, MLA and seconded by Sardar Harminder Singh Gill, MLA,  
on the 13<sup>th</sup> February, 2019:-

"That an address be presented to the Governor in the following  
terms:-

' That the Members of this House assembled in this  
Session are deeply grateful to the Governor for the  
Address which he has been pleased to deliver to the  
House on the 12<sup>th</sup> February, 2019 '."

**CHANDIGARH:**  
**THE 12<sup>TH</sup> FEBRUARY, 2019.**

**SHASHI LAKHANPAL MISHRA,**  
**SECRETARY.**

To

*All Members of the Punjab Vidhan Sabha.*

No.10-LA-2019/ 2644, dated Chandigarh, the 12<sup>th</sup> February, 2019.

Copy forwarded for information to-

1. the Chief Secretary to Government, Punjab;
2. all Additional Chief Secretaries / Financial Commissioners /  
Principal Secretaries / Administrative Secretaries to  
Government, Punjab;
3. the Principal Secretary to Governor, Punjab;
4. the Principal Secretary to Government, Punjab, Department of  
Parliamentary Affairs, Chandigarh (with 4 spare copies); and
5. the Under Secretary to Government, Punjab, General  
Administration (By name), with 180 spare copies for  
distribution amongst various Branches under the  
Administrative Secretaries.

*Balsie Kaur*  
**SUPERINTENDENT,**  
**for SECRETARY.**

*Bram*  
Superintendent  
Punjab Vidhan Sabha  
Chandigarh

P.T.O.